UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450 www.uspto.gov

NOTICE OF ALLOWANCE AND FEE(S) DUE

21125

7500

12/31/2009

NUTTER MCCLENNEN & FISH LLP WORLD TRADE CENTER WEST 155 SEAPORT BOULEVARD BOSTON, MA 02210-2604

EXAMINER				
STEWART, ALVIN J				
ART UNIT	PAPER NUMBER			
3774				

DATE MAILED: 12/31/2009

APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
10/776,414	4 02/11/2004 Jonathan Fanger		101896-239	2408
THE E OF INVENITION, CLUDE FOR SPINAL TOOLS, IMPLANTS, AND DEVICES			(DEP5150CIP)	

TITLE OF INVENTION: GUIDE FOR SPINAL TOOLS, IMPLANTS, AND DEVICES

APPLN. TYPE	SMALL ENTITY	ISSUE FEE DUE	PUBLICATION FEE DUE	PREV. PAID ISSUE FEE	TOTAL FEE(S) DUE	DATE DUE
nonprovisional	NO	\$1510	\$300	\$0	\$1810	03/31/2010

THE APPLICATION IDENTIFIED ABOVE HAS BEEN EXAMINED AND IS ALLOWED FOR ISSUANCE AS A PATENT. PROSECUTION ON THE MERITS IS CLOSED. THIS NOTICE OF ALLOWANCE IS NOT A GRANT OF PATENT RIGHTS. THIS APPLICATION IS SUBJECT TO WITHDRAWAL FROM ISSUE AT THE INITIATIVE OF THE OFFICE OR UPON PETITION BY THE APPLICANT. SEE 37 CFR 1.313 AND MPEP 1308.

THE ISSUE FEE AND PUBLICATION FEE (IF REQUIRED) MUST BE PAID WITHIN THREE MONTHS FROM THE MAILING DATE OF THIS NOTICE OR THIS APPLICATION SHALL BE REGARDED AS ABANDONED. THIS STATUTORY PERIOD CANNOT BE EXTENDED. SEE 35 U.S.C. 151. THE ISSUE FEE DUE INDICATED ABOVE DOES NOT REFLECT A CREDIT FOR ANY PREVIOUSLY PAID ISSUE FEE IN THIS APPLICATION. IF AN ISSUE FEE HAS PREVIOUSLY BEEN PAID IN THIS APPLICATION (AS SHOWN ABOVE), THE RETURN OF PART B OF THIS FORM WILL BE CONSIDERED A REQUEST TO REAPPLY THE PREVIOUSLY PAID ISSUE FEE TOWARD THE ISSUE FEE NOW DUE.

HOW TO REPLY TO THIS NOTICE:

I. Review the SMALL ENTITY status shown above.

If the SMALL ENTITY is shown as YES, verify your current SMALL ENTITY status:

A. If the status is the same, pay the TOTAL FEE(S) DUE shown above

B. If the status above is to be removed, check box 5b on Part B - Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and twice the amount of the ISSUE FEE shown above, or

If the SMALL ENTITY is shown as NO:

A. Pay TOTAL FEE(S) DUE shown above, or

B. If applicant claimed SMALL ENTITY status before, or is now claiming SMALL ENTITY status, check box 5a on Part B - Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and 1/2 the ISSUE FEE shown above.

II. PART B - FEE(S) TRANSMITTAL, or its equivalent, must be completed and returned to the United States Patent and Trademark Office (USPTO) with your ISSUE FEE and PUBLICATION FEE (if required). If you are charging the fee(s) to your deposit account, section "4b" of Part B - Fee(s) Transmittal should be completed and an extra copy of the form should be submitted. If an equivalent of Part B is filed, a request to reapply a previously paid issue fee must be clearly made, and delays in processing may occur due to the difficulty in recognizing the paper as an equivalent of Part B.

III. All communications regarding this application must give the application number. Please direct all communications prior to issuance to Mail Stop ISSUE FEE unless advised to the contrary.

IMPORTANT REMINDER: Utility patents issuing on applications filed on or after Dec. 12, 1980 may require payment of maintenance fees. It is patentee's responsibility to ensure timely payment of maintenance fees when due.

PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: Mail Mail Stop ISSUE FEE

Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

or <u>Fax</u> (571)-273-2885

INSTRUCTIONS: This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks 1 through 5 should be completed where ap in m

appropriate. All further co- indicated unless corrected maintenance fee notification	rrespondence includir below or directed oth	ng the Patent, advance onerwise in Block 1, by (rders and notification of r a) specifying a new corres	naintenance fees w spondence address;	ill be mailed to the current and/or (b) indicating a sep	t correspondence address as parate "FEE ADDRESS" for
CURRENT CORRESPONDENCE ADDRESS (Note: Use Block 1 for any change of address)			Feet	(s) Transmittal, This	s certificate cannot be used:	or domestic mailings of the for any other accompanying ent or formal drawing, must
21125 75	590 12/31	/2009	have		_	
NUTTER MCCLENNEN & FISH LLP WORLD TRADE CENTER WEST 155 SEAPORT BOULEVARD		I he Stat addi tran	reby certify that thi	ificate of Mailing or Trans s Fee(s) Transmittal is bein ith sufficient postage for fir Stop ISSUE FEE address O (571) 273-2885, on the o	smission g deposited with the United rst class mail in an envelope s above, or being facsimile date indicated below.	
BOSTON, MA 022	210-2604		Г			(Depositor's name)
						(Signature)
						(Date)
APPLICATION NO.	FILING DATE		FIRST NAMED INVENTOR		ATTORNEY DOCKET NO.	CONFIRMATION NO.
10/776,414	02/11/2004		Jonathan Fanger		101896-239	2408
TITLE OF INVENTION: O	GUIDE FOR SPINAL	TOOLS, IMPLANTS, A	ND DEVICES		(DEP5150CIP)	
APPLN. TYPE	SMALL ENTITY	ISSUE FEE DUE	PUBLICATION FEE DUE	PREV. PAID ISSUE	FEE TOTAL FEE(S) DUE	E DATE DUE
nonprovisional	NO	\$1510	\$300	\$0	\$1810	03/31/2010
EXAMIN	ER	ART UNIT	CLASS-SUBCLASS			
STEWART, A	ALVIN J	3774	606-096000			
1. Change of correspondence CFR 1.363).	ce address or indication	n of "Fee Address" (37	2. For printing on the p			
Change of correspond Address form PTO/SB/1	dence address (or Cha	nge of Correspondence	(1) the names of up to or agents OR, alternati	vely,		
"Fee Address" indica			(2) the name of a single registered attorney or a	igent) and the name	es of up to	
PTO/SB/47; Rev 03-02 Number is required.	or more recent) attach	ed. Use of a Customer	2 registered patent attorneys or agents. If no name is listed, no name will be printed.			
3. ASSIGNEE NAME AND	O RESIDENCE DATA	A TO BE PRINTED ON	I THE PATENT (print or typ	pe)		
PLEASE NOTE: Unless	s an assignee is ident	ified below, no assignee	data will appear on the p T a substitute for filing an	atent. If an assigne	ee is identified below, the o	document has been filed for
(A) NAME OF ASSIGN	•	nedon of this form is two	(B) RESIDENCE: (CITY	· ·	OUNTRY)	
						_
Please check the appropriate	e assignee category or	categories (will not be p	rinted on the patent):	Individual 🖵 Co	rporation or other private gr	roup entity Government
4a. The following fee(s) are	submitted:	4	— *	ise first reapply an	y previously paid issue fee	shown above)
☐ Issue Fee☐ Publication Fee (No s	emall entity discount r	permitted)	☐ A check is enclosed.☐ Payment by credit car	d Form PTO-2038	is attached	
Advance Order - # o			☐ The Director is hereby	authorized to chars	e the required fee(s), any de	eficiency, or credit any
5. Change in Entity Status	(from status indicator	d abova)	overpayment, to Depo	sit Account Numbe	r (enclose a	in extra copy of this form).
a. Applicant claims S	`	/	☐ b. Applicant is no lon	ger claiming SMAL	L ENTITY status. See 37 C	FR 1.27(g)(2).
NOTE: The Issue Fee and Publication Fee (if required) will not be accepted from anyone other than the applicant; a registered attorney or agent; or the assignee or other party in interest as shown by the records of the United States Patent and Trademark Office.						
Authorized Signature				Date		
Typed or printed name Registration No						
This collection of informatian application. Confidential submitting the completed at this form and/or suggestion Box 1450, Alexandria, Virg Alexandria, Virginia 22313. Under the Paperwork Reduction	lity is governed by 35 pplication form to the s for reducing this burginia 22313-1450. DC-1450.	U.S.C. 122 and 37 CFR USPTO. Time will vary rden, should be sent to the NOT SEND FEES OR	1.14. This collection is est of depending upon the individe Chief Information Office COMPLETED FORMS TO	imated to take 12 n ridual case. Any col er, U.S. Patent and T D THIS ADDRESS	ninutes to complete, includin mments on the amount of ti Frademark Office, U.S. Dep SEND TO: Commissioner	d by the USPTO to process) ng gathering, preparing, and ime you require to complete partment of Commerce, P.O. for Patents, P.O. Box 1450, ol number.

PTOL-85 (Rev. 08/07) Approved for use through 08/31/2010.

OMB 0651-0033

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE



United States Patent and Trademark Office

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450 www.uspto.gov

APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
10/776,414	02/11/2004	Jonathan Fanger	101896-239 (DEP5150CIP)	2408
21125 75	190 12/31/2009		EXAMINER	
NUTTER MCCLENNEN & FISH LLP			STEWART	, ALVIN J
WORLD TRADE CENTER WEST			ART UNIT	PAPER NUMBER
155 SEAPORT BOULEVARD BOSTON, MA 02210-2604			3774	
DOSTON, MA 02.	210-200 1		DATE MAILED: 12/31/200	9

Determination of Patent Term Adjustment under 35 U.S.C. 154 (b)

(application filed on or after May 29, 2000)

The Patent Term Adjustment to date is 161 day(s). If the issue fee is paid on the date that is three months after the mailing date of this notice and the patent issues on the Tuesday before the date that is 28 weeks (six and a half months) after the mailing date of this notice, the Patent Term Adjustment will be 161 day(s).

If a Continued Prosecution Application (CPA) was filed in the above-identified application, the filing date that determines Patent Term Adjustment is the filing date of the most recent CPA.

Applicant will be able to obtain more detailed information by accessing the Patent Application Information Retrieval (PAIR) WEB site (http://pair.uspto.gov).

Any questions regarding the Patent Term Extension or Adjustment determination should be directed to the Office of Patent Legal Administration at (571)-272-7702. Questions relating to issue and publication fee payments should be directed to the Customer Service Center of the Office of Patent Publication at 1-(888)-786-0101 (571)-272-4200.

	Application No.	Applicant(s)			
	10/776,414	FANGER ET AL.			
Notice of Allowability	Examiner	Art Unit			
	Alvin J. Stewart	3774			
	Aiviii 5. Otewait	3114			
The MAILING DATE of this communication appear All claims being allowable, PROSECUTION ON THE MERITS IS herewith (or previously mailed), a Notice of Allowance (PTOL-85) NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT RIOF of the Office or upon petition by the applicant. See 37 CFR 1.313	(OR REMAINS) CLOSED or other appropriate comm GHTS . This application is	in this application. If not includ nunication will be mailed in due	ed course. THIS		
1. This communication is responsive to <u>09/02/09</u> .					
2. X The allowed claim(s) is/are <u>1-19, 22-24, 27-33, 35-40, 65,</u>	67-71 and 73-76 (renum	<u>bered as 1-45)</u> .			
 3. ☐ Acknowledgment is made of a claim for foreign priority ur a) ☐ All b) ☐ Some* c) ☐ None of the: 1. ☐ Certified copies of the priority documents have) or (f).			
□ Certified copies of the priority documents have		ion No			
Copies of the certified copies of the priority do			ation from the		
International Bureau (PCT Rule 17.2(a)).		ou in tine national stage appros			
* Certified copies not received:					
Applicant has THREE MONTHS FROM THE "MAILING DATE" of this communication to file a reply complying with the requirements noted below. Failure to timely comply will result in ABANDONMENT of this application. THIS THREE-MONTH PERIOD IS NOT EXTENDABLE.					
4. A SUBSTITUTE OATH OR DECLARATION must be subm INFORMAL PATENT APPLICATION (PTO-152) which give			NOTICE OF		
5. CORRECTED DRAWINGS (as "replacement sheets") mus	st be submitted.				
(a) ☐ including changes required by the Notice of Draftspers	on's Patent Drawing Revie	ew (PTO-948) attached			
1) 🔲 hereto or 2) 🔲 to Paper No./Mail Date					
(b) ☐ including changes required by the attached Examiner's Paper No./Mail Date	s Amendment / Comment	or in the Office action of			
Identifying indicia such as the application number (see 37 CFR 1 each sheet. Replacement sheet(s) should be labeled as such in t			e back) of		
6. DEPOSIT OF and/or INFORMATION about the depo attached Examiner's comment regarding REQUIREMENT			Note the		
Attachment(s) 1. ☑ Notice of References Cited (PTO-892)	5 D Notice of	nformal Patent Application			
Notice of Neterences Cited (110-092) Notice of Draftperson's Patent Drawing Review (PTO-948)		Summary (PTO-413),			
	Paper No	o./Mail Date			
3. ☑ Information Disclosure Statements (PTO/SB/08), 7. ☑ Examiner's Amendment/Comment Paper No./Mail Date <u>09/02/09</u> ; <u>09/10/09</u>					
4. Examiner's Comment Regarding Requirement for Deposit of Biological Material 8. Examiner's Statement of Reasons for Allowance					
	9.	·			

Application/Control Number: 10/776,414

Art Unit: 3774

Allowable Subject Matter

Claims 1-19, 22-24, 27-33, 35-40, 65, 67-71 and 73-76 are allowed.

Any inquiry concerning this communication or earlier communications from the

examiner should be directed to Alvin J. Stewart whose telephone number is 571-272-4760. The

examiner can normally be reached on Monday-Friday 7:00AM-5:30PM(1 Friday B-week off).

If attempts to reach the examiner by telephone are unsuccessful, the examiner's

supervisor, Dave Isabella can be reached on 571-272-4749. The fax phone number for the

organization where this application or proceeding is assigned is 571-273-8300.

Information regarding the status of an application may be obtained from the Patent

Application Information Retrieval (PAIR) system. Status information for published applications

may be obtained from either Private PAIR or Public PAIR. Status information for unpublished

applications is available through Private PAIR only. For more information about the PAIR

system, see http://pair-direct.uspto.gov. Should you have questions on access to the Private PAIR

system, contact the Electronic Business Center (EBC) at 866-217-9197 (toll-free). If you would

like assistance from a USPTO Customer Service Representative or access to the automated

information system, call 800-786-9199 (IN USA OR CANADA) or 571-272-1000.

/Alvin J Stewart/

Primary Examiner, Art Unit 3774

Page 2

October 8, 2009.